Form 102, Rev. 1/98, Page Rev. 3/00

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CANDIDATE'S REPORT (to be filled by a candidate or his principal campaign committee) 1. Qualifying Name and Address of Candidate 2. Office Sought (Include title of office as OFFICE USE ONLY well as parish, city, town and/or election 14/14 district.) Thomas Jones 20064 Hwy 27 Constable Grosse Tete, la ward 6 3. Date of November 4, 2014 through 11/16/2014 4. Type of Report: _180th day prior to primary 40th day after general 90th day prior to primary Annual (future election) _30th day prior to primary Supplemental (past election) 10th day prior to primary 10th day prior to general Amendment to prior report 5. FINAL REPORT if: _Filed after the election AND all loans and debts paid Withdrawn Unopposed Name and Address of Financial Institution. 7. Full Name and Address of Treasurer (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) None 9. Name of Person Preparing Report Thomas Jones Daytime Telephone 225-573-0044 10. WE HEREBY CERTIFY that the information contained in this report and the attached 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY schedules is true and correct to the best of our knowledge, information and belief, and that no a. Name and address of principal campaign expenditures have been made nor contributions received that have not been reported herein, and committee, committee's chairperson, and subsidiary that no information required to be reported by the Louistana Campaign Finance Disclosure Act has committees, if any (use additional sheets if necessary). been deliberately omitted. Synature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) Signature of Treasurer

Daylime Telephone

SUMMARY PAGE

| RECEIPTS | This Period_ |
|--|--------------|
| 1. Contributions (Schedule A-1) | 0 |
| 2. In-kind Contributions (Schedule A-2) | 0 |
| 3. Campaign paraphernalia sales of \$25 <i>or less</i> | 0 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3) | 0 |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | 0 |
| 7. Loan Repayments Received (Schedule D) | Ŏ |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | |

| DISBURSEMENTS | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1) | 40.00 |
| 10. Other Disbursements (Schedule E-2) | 0 |
| 11. Loan Repayments Made (Schedule B) | 0 |
| 12. Funds Loaned (Schedule D) | 0 |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 40.00 |

| FINANCIAL SUMMARY | Amount |
|--|--------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- If first report for this election) | 32.10 |
| 15. Plus total receipts this period (Une 6 above) | 0 |
| 16. Less total disbursements this period (Une 13 above) | 40.00 |
| 17. Less in-kind contributions (Line 2 above) | |
| 18. Funds on hand at close of reporting period | (7.90) |

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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monles spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Re a. Date(s) | Expenditures this Reporting Period a. Date(s) | | |
|---|---------------------------------------|---|-------|--|
| Bank of Maringonin | 10/2014 | Service Charge | 10.00 | |
| 17445 Hwy 17 | | | | |
| Bank of Maringouin 17445 Huy 17 Grosse Tete, la 20140 | | | | |
| Bank of Maringonin | 11/2014 | Service Charge | 10.05 | |
| 17445 Hwy 77 | | | | |
| Grosse Tele, la 10740 | | | | |
| Canezaro's Grocery 76185 Rosedale Rd | 11/4/2014 | gas for Vehicle | 20.00 | |
| Rosedale la 10772 | | | | |
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| 3. SUBTOTAL (optional) | | | MA | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | 40.60 | |